








MENU DU COLLÈGE GASPARD DES MONTAGNES

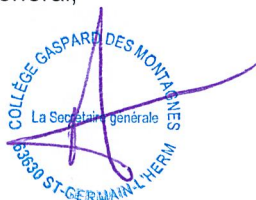
Semaine N°19 : 04 au 10 Mai 2026

| | | | | | DÉJEUNER | | | | | | | |
|----------|-------------|-------|-----|--------------------|-----------|---|---|---|---|---|---|---|
| | FAIT MAISON | LOCAL | BIO | PRODUITS LABELISÉS | DE SAISON |  |  |  |  |  |  |  |
| LUNDI | X | | | | | AVOCAT SAUCE COCKTAIL | | | | | | |
| | X | | | | | SAUTÉ DE POULET | | | | | | |
| | X | | | | | CHOU-FLEUR BRAISÉ | | | | | | |
| | | | | | | FROMAGE | | | | | | |
| | X | | | | | FAR BRETON | | | | | | |
| MARDI | | | | | | FRIAND AU FROMAGE | | | | | | |
| | | | | | | JAMBON | | | | | | |
| | X | | | | X | RATATOUILLE | | | | | | |
| | | | | | | YAOURT | | | | | | |
| | | | | | X | FRUIT | | | | | | |
| MERCREDI | X | | | X | | SALADE TOMATE & FETA (AOP) | | | | | | |
| | | | | | | GRATIN DE POISSON | | | | | | |
| | X | | X | | | RIZ BASMATI BIO | | | | | | |
| | | | | | | GLACE | | | | | | |
| JEUDI | | | | | | SALADE VERTE | | | | | | |
| | X | | | | | LASAGNE MAISON | | | | | | |
| | | | | | | YAOURT | | | | | | |
| | | | | | X | FRUIT | | | | | | |
| VENDREDI | | | | | | FÉRIÉ | | | | | | |
| | | | | | | | | | | | | |
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Le Principal,
Sébastien CHAZAL



Le Secrétaire Général,
Loïc REDON



La Cheffe de cuisine,
Sandrine ASCENZI

